

MUNICIPAL COUNCIL AGENDA

A REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD IN THE COUNCIL CHAMBERS, CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY, ON WEDNESDAY, NOVEMBER 4, 2009 IMMEDIATELY FOLLOWING THE CONFERENCE MEETING.

1) PLEDGE OF ALLEGIANCE TO THE FLAG

PLEASE STAND FOR A MOMENT OF SILENCE

| 2) ROLL CALL | | PRESENT | ABSENT |
|---------------------------------|--------------|----------------|---------------|
| Hon. Hassan Abdul-Rasheed | (West Ward) | _____ | _____ |
| Hon. Elroy A. Corbitt, V. Pres. | (At-Large) | _____ | _____ |
| Hon. Tency A Eason | (North Ward) | _____ | _____ |
| Hon. Rayfield Morton | (At-Large) | _____ | _____ |
| Hon. Lisa Y. Perkins | (East Ward) | _____ | _____ |
| Hon. Donna K. Williams | (At-Large) | _____ | _____ |
| Hon. Edward B. Marable, Jr. | (South Ward) | _____ | _____ |
| Council President | | | |

ALSO PRESENT

| | | |
|--|-------|-------|
| Dwight Mitchell, Municipal Clerk | _____ | _____ |
| Hon. Eldridge Hawkins, Jr., Mayor | _____ | _____ |
| Nathaniel M. Davis, Legislative Research Officer | _____ | _____ |
| Marvin T. Braker, City Attorney | _____ | _____ |
| John Mason, Business Administrator | _____ | _____ |
| Shinell Smith, Clerk's Office | _____ | _____ |

3) Municipal Clerk announces that the requirement of N.J. S.A. 10:4-9 et. seq., "Sunshine Law" has been met. A notice of this meeting was sent to the Star Ledger and published in the Orange Transcript on July 9, 2009, posted on the Bulletin in City Hall and filed in the Office of the Municipal Clerk.

4) APPROVAL OF MINUTES OF PREVIOUS MEETINGS

Conference & Regular Meeting – October 20, 2009

Motion to adopt:

Second:

5) REPORTS

None

CONSTABLE REPORTS

None

President directs Clerk to file reports

6) COMMUNICATIONS AND PETITIONS

None

7) CITIZEN COMMENTS ON GENERAL ISSUES/AGENDA ITEMS

PURSUANT TO SECTION 4-10 OF THE CODE OF THE CITY OF ORANGE TOWNSHIP, "EACH PERSON ADDRESSING THE COUNCIL SHALL STEP UP TO THE MICROPHONE, SHALL GIVE HIS OR HER NAME IN AN AUDIBLE TONE FOR THE RECORDS, AND UNLESS FURTHER TIME IS GRANTED BY THE PRESIDING OFFICER, SHALL LIMIT HIS OR HER ADDRESS TO TEN (10) MINUTES".

PUBLIC IS EXPECTED TO CONDUCT THEMSELVES IN A PROPER MANNER, ANY DEROGATORY, ABUSIVE OR THREATENING STATEMENTS WILL NOT BE PERMITTED. THE CHAIR WILL IMMEDIATELY RULE SUCH CONDUCT OUT OF ORDER AND TERMINATE ANY FURTHER COMMENTS.

Motion to Close Citizen Comments:

Second:

8) COUNCIL COMMENTS

9) ORDINANCES – SECOND READING/PUBLIC HEARING

None

10) ORDINANCES INTRODUCTION /FIRST READING

None

11) CONSENT AGENDA

ALL ITEMS LISTED WITH AN ASTERISK (*) ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A COUNCIL MEMBER SO REQUESTS, IN WHICH EVENT, THE ITEM WILL BE REMOVED FROM THE GENERAL ORDER OF BUSINESS AND CONSIDERED IN ITS NORMAL SEQUENCE OF THE AGENDA.

RESOLUTIONS NO. *325-2009 -*337-2009

***325-2009 A resolution approving the bill list dated October 21, 2009 and approving checks issued by the Finance Department in accordance with Ordinance 2-95. (PAGES 1-20, Grand Total: \$1,176,802.45)**

***326-2009 A resolution authorizing W.E. Timmerman Company Inc., located at 3554 Route 22 West, P.O. Box 71, Whitehouse, New Jersey 08888 to provide various parts for the overall maintenance and repairs for one (1) 2003 Elgin Pelican Series- P Sweeper #39 due to unforeseen emergency situations and conditions in the amount not to exceed \$7,445.64.**

- *327-2009** A resolution authorizing the awarding of a contract for the purchase of five (5) 2010 Ford Crown Victoria Pursuit Vehicles for the Orange Police Department to Warnock Fleet, 175 Route 10, East Hanover, New Jersey 07936 in an amount not to exceed \$161,495.00.
- *328-2009** A resolution establishing a policy for immigration enforcement practices for the Orange Police Department.
- *329-2009** A resolution authorizing the awarding of a contract to Motorola, Inc., 85 Harristown Road, Glen Rock, New Jersey 07452 for the purchase and installation of radios and accessories for five (5) Ford Crown Victoria Pursuit Vehicles in an amount not to exceed \$4,720.90.
- *330-2009** A resolution authorizing a contract for the annual service for Dictaphone equipment for the Orange Police Department to Microstrategies, Inc., 104 Broadway, Denville, New Jersey 07834 in an amount not to exceed \$6,945.00.
- *331-2009** A resolution authorizing the awarding of a contract for the purchase of Police Department uniforms for Orange Police Department personnel to Universal Uniform Sales Co., Inc., 33 William Street, Newark, New Jersey 07102 in an amount not to exceed \$50,000.00 for a one year contract.
- *332-2009** A resolution authorizing the award of a contract for holiday decorations in Military Orange Commons Park to Design Decorations Inc. in the amount of \$46,920.
- *333-2009** A resolution rejecting the bids for demolition of various vacant structures within the City of Orange Township.
- *334-2009** A resolution rejecting bids for the board up of various vacant structures within the City of Orange Township.
- *335-2009** A resolution authorizing the execution of a third party and land disposition agreement between the City of Orange Township and RPM Development, 77 Park Street, Montclair, New Jersey 07042 to implement the rehabilitation and construction of housing per the city's agreement with the New Jersey Department of Community Affairs.
- *336-2009** A resolution of the City of Orange Township authorizing the granting of a tax exemption and the execution of a financial agreement with Orange Preservation Partners, L.P., pursuant to N.J.S.A. 55:14K-37.
- *337-2009** A resolution appointing Council Member Tency A. Eason as the Liaison to the Fire Department of the City of Orange Township.

Motion to Adopt:

Second:

12) OTHER PENDING BUSINESS

13) MOTION TO ADJOURN

Motion:

Second:

Adjournment Time: _____

PUBLIC NOTICE

The next City Council Meeting will be held on Monday November 16, 2009 in the Council Chambers, City Hall, 29 North Day Street, Orange, New Jersey 07050 at 7:00 p.m.