

MUNICIPAL COUNCIL AGENDA

A CONFERENCE MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD IN THE COUNCIL CHAMBERS OF CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY ON TUESDAY, SEPTEMBER 20, 2016 AT 7:00 P.M.

1)	ROLL CALL	PRESENT	ABSENT
	Hon. Kerry J. Coley (East-Ward)	_____	_____
	Hon. Tency A. Eason (North-Ward)	_____	_____
	Hon. Christopher Jackson (At-Large)	_____	_____
	Hon. Harold J. Johnson, Jr. (West-Ward)	_____	_____
	Hon. Jamie Summers-Johnson (South-Ward)	_____	_____
	Hon. Adrienne Wooten (At-Large)	_____	_____
	Hon. Donna K. Williams (At-Large)	_____	_____
	Council President		

ALSO PRESENT

Joyce L. Lanier, City Clerk	_____	_____
Hon. Dwayne D. Warren, Esq., Mayor	_____	_____
Chris Hartwyk, Acting Business Administrator	_____	_____
Dan S. Smith, Acting City Attorney	_____	_____
Kenneth Douglass, Acting Director of Fire	_____	_____
Marty Mayes, Acting Director of Planning/Public Work	_____	_____
Adrian Mapp, Acting Director of Finance	_____	_____
Todd Warren, Acting Police Director	_____	_____
Joy Lascari, Chief Financial Officer	_____	_____
Kevin D. Harris, Legislative Research Officer	_____	_____
Margarette Homere, Clerk's Office	_____	_____

PLEASE STAND FOR A MOMENT OF SILENCE

**SPECIAL NOTICE:** Please be apprised anyone wishing to discuss Agenda or General Items shall sign one (1) book. Each person signing the book will be allowed to speak for a maximum of five (5) minutes.

2) The City Clerk announces that the requirement of N.J. S.A. 10:4-9 et. Seq., "Sunshine Law" has been met. A notice of this meeting was sent to the *Star Ledger* and published in *the Record-Transcript* on July 14, 2016, posted on the Bulletin Board in City Hall and filed in the Office of the City Clerk.

3) MATTERS FOR DISCUSSION

- Water Fields, Fields Communications – Website Design
- Nishuane Group Presentation on the Master Plan process and the difference in the scope of work for a Master Plan Re-examination and a full blown Comprehensive Master Plan.

**The resolutions and ordinances to be presented at tonight's meeting are listed on the attached Regular Meeting Agenda. If any Council Member wishes to discuss any resolution or ordinance, it may be discussed at this time.**

**4) MOTION TO ADJOURN**

**MOTION:**

**SECOND:**

**ADJOURNMENT:\_\_\_\_\_**