A CONFERENCE MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD IN THE COUNCIL CHAMBERS OF CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY ON TUESDAY, JUNE 21, 2016 AT 7:00 P.M.

		PRESENT	ABSENT
1)	ROLL CALL		
	Hon. Kerry J. Coley (East-Ward)	_____	_____
	Hon. Elroy A. Corbitt (At-Large)	_____	_____
	Hon. Tency A. Eason (North-Ward)	_____	_____
	Hon. Harold J. Johnson, Jr. (West- Ward)	_____	_____
	Hon. Jamie Summers-Johnson (South-Ward)	_____	_____
	Hon. Donna K. Williams (At-Large)	_____	_____
	Hon. April Gaunt-Butler (At-Large)	_____	_____
	Council President		

ALSO PRESENT

	PRESENT	ABSENT
Joyce L. Lanier, City Clerk	_____	_____
Hon. Dwayne D. Warren, Esq., Mayor	_____	_____
Dan S. Smith, City Attorney	_____	_____
Kenneth Douglass, Director of Fire	_____	_____
Marty Mayes, Acting Business Administrator	_____	_____
Adrian Mapp, Director of Finance	_____	_____
John Wade, Acting Police Director	_____	_____
Joy Lascari, Chief Financial Officer	_____	_____
Kevin D. Harris, Legislative Research Officer	_____	_____
Margarette Homere, Clerk's Office	_____	_____

PLEASE STAND FOR A MOMENT OF SILENCE

SPECIAL NOTICE: Please be apprised anyone wishing to discuss Agenda or General Items shall sign one (1) book. Each person signing the book will be allowed to speak for a maximum of five (5) minutes.

2)	The City Clerk announces that the requirement of N.J. S.A. 10:4-9 et. Seq., "Sunshine Law" has been met. A notice of this meeting was sent to the *Star Ledger* and published in *the* Record-*Transcript* on July 16, 2015, posted on the Bulletin Board in City Hall and filed in the Office of the City Clerk.

 3)	MATTERS FOR DISCUSSION

- Plaque presentation
- Ronald Lee- Superintendent of Orange Board of Ed.
- Special Presentation

The resolutions and ordinances to be presented at tonight's meeting are listed on the attached Regular Meeting Agenda. If any Council Member wishes to discuss any resolution or ordinance, it may be discussed at this time.

4)   MOTION TO ADJOURN

MOTION: **SECOND:**

ADJOURNMENT:_____