

MUNICIPAL COUNCIL AGENDA

**A REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD IN THE COUNCIL CHAMBERS, CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY ON TUESDAY MAY 3, 2016, IMMEDIATELY FOLLOWING THE CONFERENCE MEETING.**

**1) PLEDGE OF ALLEGIANCE TO THE FLAG**

**2) ROLL CALL**

		<b>PRESENT</b>	<b>ABSENT</b>
Hon. Kerry J. Coley	(East-Ward)	_____	_____
Hon. Elroy A. Corbitt	(At-Large)	_____	_____
Hon. Tency A. Eason	(North-Ward)	_____	_____
Hon. Harold J. Johnson, Jr.	(West-Ward)	_____	_____
Hon. Jamie Summers-Johnson	(South-Ward)	_____	_____
Hon. Donna K. Williams	(At-Large)	_____	_____
Hon. April Gaunt-Butler	(At-Large)	_____	_____
Council President		_____	_____

**ALSO PRESENT**

Joyce L. Lanier, City Clerk		_____	_____
Hon. Dwayne D. Warren, Esq., Mayor		_____	_____
Dan S. Smith, City Attorney		_____	_____
Kenneth Douglas, Director of Fire		_____	_____
Marty Mayes, Acting Business Administrator		_____	_____
Adrian Mapp, Director of Finance		_____	_____
John Wade, Acting Police Director		_____	_____
Joy Lascari, Chief Financial Officer		_____	_____
Kevin D. Harris, Legislative Research Officer		_____	_____
Margarette Homere, Clerk's Office		_____	_____

**3) The City Clerk announces that the requirement of N.J. S.A. 10:4-9 et. seq., "Sunshine Law" has been met. A notice of this meeting was sent to the Star Ledger and published in the Record-Transcript on July 16, 2015, posted on the Bulletin Board in City Hall and filed in the Office of the City Clerk.**

**4) APPROVAL OF MEETING MINUTES**

**April 5, 2016- Conference & Regular Meeting**

**Motion to adopt:**

**Second:**

**5) REPORTS:**

**DEPARTMENT MONTHLY REVENUE COLLECTION – None.**

**CONSTABLE REPORTS - None**

**OPRA REQUESTS – None.**

**COUNCIL REPORTS - Council President directs Clerk to file reports**

**6) COMMUNICATIONS AND PETITIONS –None.**

**7) CITIZEN COMMENTS ON GENERAL ISSUES/AGENDA ITEMS**

**PURSUANT TO SECTION 4-10 OF THE CODE OF THE CITY OF ORANGE TOWNSHIP, EACH PERSON ADDRESSING THE COUNCIL SHALL STEP UP TO THE MICROPHONE, SHALL GIVE HIS OR HER NAME AND ADDRESS IN AN AUDIBLE TONE FOR THE RECORD, AND UNLESS FURTHER TIME IS GRANTED BY THE PRESIDING OFFICER SHALL LIMIT HIS OR HER ADDRESS TO FIVE (5) MINUTES.**

**THE PUBLIC IS EXPECTED TO CONDUCT THEMSELVES IN A PROPER MANNER, ANY DEROGATORY, ABUSIVE OR THREATENING STATEMENTS WILL NOT BE PERMITTED. THE CHAIR WILL IMMEDIATELY RULE SUCH CONDUCT OUT OF ORDER AND TERMINATE ANY FURTHER COMMENTS.**

**Motion to Close Citizen Comments:**

**Second:**

**8) COUNCIL COMMENTS**

**9) ORDINANCES–SECOND READING/PUBLIC HEARING**

**ORDINANCE 17-2016 TABLED FROM THE 4-19-2016 MEETING**

**17-2016 An ordinance amend the Code of the City of Orange Township, Chapter 200, entitled “Vehicles & Traffic”, Section 200-64 Parking Permit Meter Zones designated) (Sponsored by Council Member April Gaunt-Butler)**

**a) Motion to lift from table:**

**b) Motion to close Citizen Comments:**

**Second:**

**c) Motion for final adoption:**

**Second:**

**21-2016 An ordinance amending Chapter 23 of the Municipal Code of the City of Orange Township regarding personnel policies (Sponsored by: Council Members April Gaunt-Butler and Donna K. William)**

**a) Motion to close Citizen Comments:**

**Second:**

**b) Motion for final adoption:**

**Second:**

**22-2016 An ordinance to amend the Code of the City of Orange Township, Chapter 200 entitled “Vehicles and Traffic” Section 200-52-1 Handicapped Parking Spaces. Hawthorne Street)**

- a) **Motion to close Citizen Comments: Second:**
- b) **Motion for final adoption: Second:**

**24-2016 An ordinance repealing and abolishing Section 23:1-4.16 of the code of the City of Orange Township entitled “False arrest and liability insurance: (Sponsored by Council Member April Gaunt-Butler)**

- a) **Motion to close Citizen Comments: Second:**
- b) **Motion for final adoption: Second:**

**26-2016 And ordinance amending chapter 200 entitled “Vehicles and Traffic”, article XVI “Commuter Parking” to prevent predatory parking rates for commuter parking on private property within the City of Orange Township. (Sponsored by: Council Member Donna K. Williams)**

- a) **Motion to close Citizen Comments: Second:**
- b) **Motion for final adoption: Second:**

**10) ORDINANCES INTRODUCTION/ FIRST READING Tabled Form 4-19-2016 Meeting**

**23-2016 An ordinance calling for the establishment of a minimum wage at agencies that receive funding from the City of Orange Township (Sponsored by Council Member Donna K. Williams)**

- a) **Motion to lift from the table Second:**
- b) **Motion to adopt on first reading: Second:**
- c) **Public hearing June 8, 2016**

**25-2016 An ordinance amending and supplementing the code of the City of Orange Township by creating Chapter 24 entitled “Defense and Indemnification” (Tabled on April 19, 2016)**

- a) **Motion to lift from the table Second:**
- b) **Motion to adopt on first reading: Second:**
- c) **Public hearing June 8, 2016**

**28-2016 An ordinance amending Chapter 4 of the Municipal Code of the City of Orange Township entitled Administration of Government (Sponsored by Council Member April Gaunt-Butler)**

- a) **Motion to adopt on first reading: Second:**

b) **Public hearing: June 8, 2016**

**29-2016 An ordinance to amend the Code of the City of Orange Township, Chapter 200, entitled “Vehicles & Traffic,” Section 200-10.2 residential parking permit**

- a) **Motion to adopt on first reading: Second:**
- b) **Public hearing: June 8, 2016**

**30-2016 An ordinance to amend the Code of the City of Orange Township, Chapter 200, entitled “Vehicles & Traffic,” Section 200-52-1 Handicap Parking Spaces. (464 Austin Place)**

- a) **Motion to adopt on first reading: Second:**
- b) **Public hearing: June 8, 2016**

**31-2016 An ordinance amending Chapter 185 of the Municipal Code of the City of Orange Township entitled “ Street and Sidewalks”**

- a) **Motion to adopt on first reading: Second:**
- b) **Public hearing: June 8, 2016**

**11) CONSENT AGENDA**

**ALL ITEMS LISTED WITH AN ASTERISK (\*) ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A COUNCIL MEMBER SO REQUESTS, IN WHICH EVENT, THE ITEM WILL BE REMOVED FROM THE GENERAL ORDER OF BUSINESS AND CONSIDERED IN ITS NORMAL SEQUENCE OF THE AGENDA.**

**TABLED FROM MARCH 15, 2016 REGULAR MEETING**

**\*77-2016 A resolution appointing a Risk Management Consultant (RMC) for the Public Entity Joint Insurance Fund.**

- Motion to lift from table: Second:**

**RESOLUTION NO. \*84-2016 –\*88 2016**

**\*84-2016 A resolution authorizing the City of Orange Township to remove 207 Reynolds Street from its existing City of Orange Township Abandoned Property List.,**

**\*85-2016 A resolution authorizing approval to submit a grant application with the New Jersey Department of Law and Public Safety for Statewide Seat Belt Enforcement Mobilization.**

**\*86-2016 A resolution authorizing the Mayor of the City of Orange Township or his designee at the Orange Police Department to accept and utilize the United States Department of Justice Bulletproof Vest Partnership Grant to purchase bullet proof vests.**

**\*87-2016 A resolution authorizing the award of a non-fair and open contract with Pennoni Associates, Inc., 105 Fieldcrest Avenue, Suite 52, Edison, New Jersey 08837 to provide Professional Engineering, Surveying, design and construction administration services for the 2016 NJDOT Roadway Improvements to North Center Street (Between Park Avenue to Washington Street) in the amount not to exceed \$28,000.00.**

**\* 88-2016 A resolution approving the bill list for council meeting vote on May 3, 2016 dated April 28, 2016 and approving checks issued by the Finance Department in accordance with Ordinance 2-9 5 (Grand Total: \$2,535,703.87)**

**MOTION TO ADOPT CONSENT AGENDA: Second:**

**12) NEW BUSINESS**

**Cable Television Advisory Committee**

**13) OTHER PENDING BUSINESS**

**14) MOTION TO ADJOURN Second:**

**Adjournment Time: \_\_\_\_\_**

**PUBLIC NOTICE**

**The next City Council Conference & Regular Meeting will be held on Tuesday, May 17, 2016 in the Council Chambers, City Hall, 29 North Day Street, Orange, New Jersey at 7:00 P.M.**