

**MUNICIPAL COUNCIL AGENDA**

**A CONFERENCE MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD IN THE COUNCIL CHAMBERS OF CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY ON TUESDAY, FEBRUARY 2, 2016 AT 7:00PM.**

<b>1) ROLL CALL</b>		<b>PRESENT</b>	<b>ABSENT</b>
Hon. Kerry J. Coley	(East-Ward)	_____	_____
Hon. Elroy A. Corbitt	(At-Large)	_____	_____
Hon. Tency A. Eason	(North-Ward)	_____	_____
Hon. Harold J. Johnson, Jr.	(West- Ward)	_____	_____
Hon. Jamie Summers-Johnson	(South-Ward)	_____	_____
Hon. Donna K. Williams	(At-Large)	_____	_____
Hon. April Gaunt-Butler	(At-Large)	_____	_____
Council President		_____	_____

**ALSO PRESENT**

Joyce L. Lanier, City Clerk	_____	_____
Hon. Dwayne D. Warren, Esq., Mayor	_____	_____
Dan S. Smith, City Attorney	_____	_____
Kenneth Douglass, Director of Fire	_____	_____
Marty Mayes, Acting Business Administrator	_____	_____
Adrian Mapp, Director of Finance	_____	_____
John Wade, Acting Police Director	_____	_____
Joy Lascari, Chief Financial Officer	_____	_____
Kevin D. Harris, Legislative Research Officer	_____	_____
Margaret Homere, Clerk's Office	_____	_____

**PLEASE STAND FOR A MOMENT OF SILENCE**

***SPECIAL NOTICE:*** Please be apprised anyone wishing to discuss Agenda or General Items shall sign one (1) book. There will be two (2) columns in the book, one (1) for Agenda Items and one for General Issues. Each person signing the book will check Agenda items (Not including Public hearing/final adoption of ordinances) or General issues or both. If they check Agenda Items or General Issues or both, they will be allowed to speak for a maximum of five (5) minutes.

- 2) The City Clerk announces that the requirement of N.J. S.A. 10:4-9 et. Seq., "Sunshine Law" has been met. A notice of this meeting was sent to the *Star Ledger* and published in *the Record-Transcript* on July 16, 2015, posted on the Bulletin Board in City Hall and filed in the Office of the City Clerk.

3) **MATTERS FOR DISCUSSION**

Presentation by Hon Ted Green on Toy Guns

**The resolutions and ordinances to be presented at tonight's meeting are listed on the attached Regular Meeting Agenda. If any Council Member wishes to discuss any resolution or ordinance, it may be discussed at this time.**

**4) MOTION TO ADJOURN**

**MOTION:**

**SECOND:**

**ADJOURNMENT:** \_\_\_\_\_